

# Camp Hugh

2007 Scout Lane, Bunker Hill, IL 62014  
Camp Phone: 618-585-9800  
Rental Coordinator – David Patton 618-259-8095  
**Camp Hugh Reservation Form**

Organization Name \_\_\_\_\_

"A" Access 24 Hour Day (Number of Days) \_\_\_\_\_ x \$ 250.00 = \$ \_\_\_\_\_

Per person per day # of people \_\_\_ x # of Days \_\_\_ x \$ .75 = \$ \_\_\_\_\_

"B" Access \$ 125.00 = \$ \_\_\_\_\_

"C" Access \$ 50.00 = \$ \_\_\_\_\_

Lock-in Fees Number of Days \_\_\_\_\_ x \$ 25.00 = \$ \_\_\_\_\_

Paddle Boats Number of Boats \_\_\_\_\_ x Number of Days \_\_\_\_\_ x \$ 10.00 = \$ \_\_\_\_\_

R.V. Hook-up Number of Units \_\_\_\_\_ x Number of Days \_\_\_\_\_ x \$ 4.00 = \$ \_\_\_\_\_

Total Rent \$ \_\_\_\_\_

Deposit \$ \_\_\_\_\_

Balance Due \$ \_\_\_\_\_

## CAMP HUGH RESERVATION FORM

Organization Name \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_

Reservation Date From \_\_\_\_\_ To \_\_\_\_\_

Check-in Time \_\_\_\_\_ Check-out Time \_\_\_\_\_ Number of People \_\_\_\_\_

Number of Days \_\_\_\_\_ Number of hours \_\_\_\_\_

Authorizing Signature \_\_\_\_\_

Please send reservation & deposit to:

Mr. David Patton  
402 E Haller  
East Alton, IL 62024

For Office Use Only

Key Number \_\_\_\_\_